Step into Scripture

WEEK 3: REJECTED AND ANOINTED

Bible Reading Plan



OWeekly Catherings

30 MINUTES ARRIVAL, FELLOWSHIP, AND READING

30 MINUTES TEACHING

30 MINUTES TABLE DISCUSSION AND ANNOUNCEMENTS

This Week's Reading

WED, MAY 14 PSALMS 7, 27, 31, 34, 52

THU, MAY 15 PSALMS 56, 120, 140—142

FRI, MAY 16 1 SAMUEL 25-27

SAT, MAY 17 PSALMS 17, 35, 54, 63

SUN, MAY 18 1 SAMUEL 28-31; PSALM 18

MON, MAY 19 PSALMS 121, 123—125, 128—130

TUE, MAY 20 2 SAMUEL 1—4

Today's Reading

PSALMS 7, 27, 31, 34, 52 DAY 105 IN STEP INTO SCRIPTURE

1SAMJEL8:1-3

When Samuel grew old, he appointed his sons as Israel's leaders. 2 The name of his firstborn was Joel and the name of his second was Abijah, and they served at Beersheba. 3 But his sons did not follow his ways. They turned aside after dishonest gain and accepted bribes and perverted justice.

1 SAMUEL 8:4-5

4 So all the elders of Israel gathered together and came to Samuel at Ramah. 5 They said to him, "You are old, and your sons do not follow your ways; now appoint a king to lead us, such as all the other nations have."

1 SAMUEL 8:7-8

7 And the Lord told him: "Listen to all that the people are saying to you; it is not you they have rejected, but they have rejected me as their king. 8 As they have done from the day I brought them up out of Egypt until this day, forsaking me and serving other gods, so they are doing to you.

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Signosis

Key Theme	Saul (1 Samuel)	Jesus (Gospels)
A Humble King	Initially humble—hid during his public anointing (1 Sam. 10:22).	Humbly entered the world in a manger; rode into Jerusalem on a donkey (Matt. 21:5).
The Anointing of the Spirit	The Spirit of the Lord came upon him powerfully and he prophesied (1 Sam. 10:10).	The Spirit descended on Him at baptism, launching His ministry (Matt. 3:16).
Distinctiveness	Stood out due to his height and physical appearance (1 Sam. 9:2).	Had no beauty or majesty to attract us (Isa. 53:2), but stood apart through sinlessness and divinity.
Rejection and Mockery	Some despised and questioned his ability to save (1 Sam. 10:27).	Rejected by many, mocked even while dying on the cross (Luke 23:35).
Purpose of the King	To restrain wickedness and save Israel from their enemies (1 Sam. 10:1).	To save humanity from sin and death through His sacrificial love (John 3:16).

A SHumble Sking

The Anointing of the Spirit

6Distinctiveness

Rejection and Mockery

Purpose of the Oking

SAMUEL 13:11-12

11 "What have you done?" asked Samuel. Saul replied, "When I saw that the men were scattering, and that you did not come at the set time, and that the Philistines were assembling at Mikmash, 12 I thought, 'Now the Philistines will come down against me at Gilgal, and I have not sought the Lord's favor.' So I felt compelled to offer the burnt offering."

OUMING He onems The door, pusise him in The hallway.

1 SAMUEL 15:2

This is what the Lord Almighty says: 'I will punish the Amalekites for what they did to Israel when they waylaid them as they came up from Egypt.

1 SAMUEL 15:3

Now go, attack the Amalekites and totally destroy all that belongs to them. Do not spare them; put to death men and women, children and infants, cattle and sheep, camels and donkeys."

1 SAMUEL 15:9

But Saul and the army spared Agag and the best of the sheep and cattle, the fat calves and lambs -everything that was good. These they were unwilling to destroy completely, but everything that was despised and weak they totally destroyed.

TO OBEY IS BETTER THAN SACRIFICE... REBELLION IS LIKE THE SIN OF WITCHCRAFT. AND ARROGANCE LIKE THE EVIL OF IDOLATRY. (1 SAMUEL 15:22-23)

Partial obedience is disobedience.

Œxcuses don't equal repentance.

Obedience is better Than sacrifice.

Feat of people can lead us away from obedience

1 SAMUEL 16:13-14

13 So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the Lord came powerfully upon David. Samuel then went to Ramah. 14 Now the Spirit of the Lord had departed from Saul, and an evil spirit from the Lord tormented him.

David (1 Samuel 16)	Jesus (Fulfillment)
Chosen by God, not man – overlooked by family and leaders.	Rejected by his own people, underestimated by family, but chosen by God (John 1:11; Psalm 118:22).
Came from Bethlehem (1 Samuel 16:1).	Born in Bethlehem, fulfilling prophecy (Micah 5:2; Matthew 2:1).
Did not look like a king – youngest and left out (1 Samuel 16:7, 11).	No form or majesty to attract us (Isaiah 53:2); born in a manger (Luke 2:7).
Filled with the Spirit from the day of anointing (1 Samuel 16:13).	Anointed by the Spirit at baptism, beginning His public ministry (Matthew 3:16–17).
A king after God's own heart, chosen to shepherd Israel (1 Samuel 13:14).	The perfect King whose heart is one with the Father—God in the flesh (Colossians 1:15; John 10:11).

A Tale of Three axings